



Oklahoma Intercollegiate Legislature

Office of the Lieutenant Governor

Corey D. Shirey,
Lt. Governor

Luke Harshaw,
Special Assistant

Fall 2017 Community Service Competition

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Fall 2017 Community Service Competition

This competition shall be separated into two parts. These two parts shall be combined to determine which delegation shall win the competition. However, if a delegation does not participate in the second part of this competition, they shall not be eligible to win this competition. Again, a delegation must participate in part two in order to be eligible to win.

Part One: Individual Service Hours

The first part of this competition concerns community service hours that individual delegates attain outside of any O.I.L. activity or event (including any local delegation activity).

Each individual delegate has the opportunity to provide their delegation chair with documentation of any community service hours that they have attained outside of O.I.L. This documentation must have the signature of the student or adult sponsor that was overseeing the project, group, or organization at the time that the project or activity took place. This documentation must also include the total number of hours that this individual delegate completed. This documentation must be submitted by the Delegation Chair to the Lieutenant Governor by midnight on the first day of session, unless other arrangements have been made.

These individually obtained hours must not have any connection to the Oklahoma Intercollegiate Legislature, or any delegation of the Organization.

These individually obtained service hours will be counted by half, since the project or activity that the individual delegate participated in had nothing to do with the Oklahoma Intercollegiate Legislature or its delegations. For example, if a delegate had attained four (4) hours of community service hours, we will count two (2) hours completed for the purpose of this part of the Community Service Competition.

Each individual delegate may not exceed a number of hours proportionate to the total number of individuals in their delegation, plus ten (10) percent.

Only delegates who attend the Fall 2017 Regular Session shall have their hours counted.

The total amount of individuals that submit individually obtained hours shall be weighed proportionate to the total number of individuals in their delegation.

Part Two: Delegation Service Project

The second part of this competition concerns community service hours that will be gathered from a delegation wide service project.

Each delegation shall plan and execute a delegation wide community service project. This service project must benefit your delegations local community (i.e. university or town/city) in some way, shape, or form.

Each Delegation Chair shall submit a report (report is attached) to the Lieutenant Governor by midnight on the first day of session. This report must be signed by both the Delegation Chair and Adult Sponsor/Advisor of your delegation. This report must have the names of every delegate that participated, along with how many hours the project lasted.

This project shall first be broken down by the amount of delegates you have participate in the project. To ensure that all delegations are treated fairly for this part, the total amount of delegates you have participate shall be weighed per capita.

After I have weighed your total delegates per capita, I will allocate the total amount of hours your project lasted to each delegate. For example, if you had ten (10) delegates participate after being weighed per capita and your project lasted 10 hours, each delegate will have completed ten (10) hours of community service.

Again, only delegates who attend the Fall 2017 Session shall be counted.

Also, if a delegation wishes to have more than one service project, they are free to do so, but a separate report must be filed for each project.

Final: So Who Wins?

To determine who wins, the total amount of hours weighed per capita from both part one and two of the competition will be combined. Whoever has the most service hours wins the competition.

The winner of the Community Service Competition shall receive three (3) points. The runner up shall receive two (2) points, and the 2nd runner up shall receive one (1) point, as specified under Title Nine, Section 100, Sub-Section A, Sub-Section 2, Sub-Section I of the OIL Statutes.

Additional Rules:

I will not change or alter any part of this competition, unless I find it absolutely necessary. If I find it necessary to change any portion of this competition, I will notify the Governor, all delegation chairs, and members of the Steering Committee two (2) days before that change. Also, since all paperwork is due the first day of session, no rule change will occur within one (1) week of the beginning of session.

- 1.** No person who is considered a "Member-at-Large" shall have any hours counted in this competition, whether they be individually earned or earned in a delegation wide service project. This rule does not restrict a "Member-at-Large" from participating in a delegation wide service project, just simply restricting them from being included in the competition.
 - a.** "Member-at-Large" is a status of a member as determined by Title Seven, Chapter One of the Oklahoma Intercollegiate Legislature Statutes.
- 2.** Any individual service hours that have been obtained since the final day of the previous regular session of the Oklahoma Intercollegiate Legislature shall be eligible to be counted for Part One of this competition.

O.I.L. Delegation Service Project Report

Delegation Chair: _____ Adult Sponsor: _____

Signature: _____ Signature: _____

Date of Project: _____

How many hours did your project take to complete? _____

What did your delegation do? (please be as detailed as possible)

Please list your delegates first and last name of who participated in this project:

1.	2.	3.
4.	5.	6.
7.	8.	9.
10.	11.	12.
13.	14.	15.
16.	17.	18.
19.	20.	21.
22.	23.	24.
25.	26.	27.
28.	29.	30.

If you need more space to list your delegates that participated, please just write their name on a separate sheet of paper and attach that paper to this form.

Lt. Governor: _____ Date and time of receipt from the LG: _____

Signature: _____